

**APPLICATION FOR HOUSING — BLUE 52**

I, \_\_\_\_\_ acknowledge the following is true and understand that any inaccuracy may disqualify me from eligibility. I realize that securing a loan commitment will require additional review by my lender and past financial records will be scrutinized. I realize that I may lose my earnest money if I have made faulty statements in the pre-qualification process and cannot secure a permanent loan commitment or otherwise do not proceed to closing after signing a contract.

- I have attached the Conditional Buyer Approval from my Lender (pg. 4)
- I have attached a copy of my most recent federal tax return.

How are you employed?

- I am an employee of a business located in the Upper Blue Basin (Farmers Corner to Hoosier Pass) and the business provides a product or service that is available in the Upper Blue Basin, and I have attached: my most recent W-2s, and 2 current pay stubs.

**OR:**

- I am an employee of a business located in Summit County and the business provides a product or service that is available in Summit County, and I have attached: my most recent W-2s, and 2 current pay stubs

**OR:**

- I am self employed and provide a product or service that is available in the Upper Blue/Summit County, and I have attached: 2 years business & personal tax returns, a copy of my business license

- I have read and understand the terms of the deed restriction for the new Blue 52 neighborhood.
  - I work a minimum of 30 hours/week year round

- I have read and understand the terms of the HOA.

Are you a first-time homebuyer?

- Yes, and I agree to complete the free first time homebuyer course before I purchase this home.

**OR:**

- No, I am not a first-time Homebuyer

- I agree to complete an 'Affidavit of Employment' each year I own this property.

- I have provided the Summit Combined Housing Authority with my non-refundable Application fee of \$35 (Please note, you can pay the fee via the Zelle app; send to info@summithousing.us)

\_\_\_\_\_  
Buyer Signature

\_\_\_\_\_  
Buyer Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Summit Combined Housing Authority Signature

\_\_\_\_\_  
Date

**Please note that applications may take up to four weeks to be processed.**

**If you have questions** on this form, please contact to the Housing Authority at 970-453-3555 or info@summithousing.us

**Drop off or mail your application:** Summit Combined Housing Authority 110 Ski Hill Road, PO Box 188 Breckenridge, CO 80424

**HOME SELECTION:**

Select **all** Homes which are a good size for you, and which you are qualified by your lender to purchase.

*We recommend you complete this section with your lender.*

Model	Bedrooms	Max Income	Price	Model	Bedrooms	Max Income	Price
<input type="checkbox"/> Powder	1	\$87,000	\$249,000	<input type="checkbox"/> Moonstone	2	None	\$415,000
<input type="checkbox"/> Sky	2	\$89,760	\$255,000	<input type="checkbox"/> Moonstone	3	None	\$500,000
<input type="checkbox"/> Powder	2	\$97,920	\$296,000	<input type="checkbox"/> Cobalt	3	None	\$515,000
<input type="checkbox"/> Oxford	2	\$114,240	\$378,000				

**ASSETS AND LIABILITIES:**

Include information for everyone in the household.

*Back up documentation may be requested.*

**ASSETS:**

1. Bank or Credit Union 1
2. Bank or Credit Union 2
3. Other Banks or Credit Unions
4. Stocks & Bonds
5. Real Estate (value from County Assessor)
6. Retirement accounts
7. Car (list Make, Model & Year)
8. Car (list Make, Model & Year)
9. Toys (Bicycles, Campers, Boats, etc.)
10. Other: \_\_\_\_\_

**Name of Entity**

**Value (\$)**

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**TOTAL ASSETS:**

\_\_\_\_\_

**LIABILITIES:**

1. Mortgage Loans (include all. 1st, 2nd, etc)
2. Car Loans
3. Student Loan
4. Credit Cards
5. Additional Loans
6. Other: \_\_\_\_\_

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**TOTAL LIABILITIES:**

\_\_\_\_\_

**TOTAL NET WORTH (Assets minus Liabilities):**

\_\_\_\_\_

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**HOUSEHOLD INFORMATION**

Name: \_\_\_\_\_

First

Middle

Last

Street Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: (work) \_\_\_\_\_ (cell/home) \_\_\_\_\_

E-mail: \_\_\_\_\_

**Household Members**

Name	Age	Relationship
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Are any household members students?  YES  NO If yes,  FULL TIME  PART TIME

**Household/Owner Income Information:**

The applicant, by executing this application, gives SCHAH permission to confirm 30+ hours per week worked with their Current Employer(s). The unit owner's income will be used to determine compliance with the with income cap established by the Town. All incomes of household members 18 years of age or older who will occupy the home and be on the deed and /or loan will be used to determine eligibility. Please list all employers and all income of all household members 18 years of age or older.

Household Member Name \_\_\_\_\_ On Deed and/or Mortgage (Y or N) \_\_\_\_\_  
 Current Employer \_\_\_\_\_ HR contact \_\_\_\_\_  
 Employer Address \_\_\_\_\_ HR Phone # \_\_\_\_\_  
 Employer Phone \_\_\_\_\_  
 Hourly/Monthly/Yearly Income \$ \_\_\_\_\_ (circle one) #hrs/week \_\_\_\_\_  
 Hire Date \_\_\_\_\_ Job Title \_\_\_\_\_ # of yrs at job \_\_\_\_\_

Household Member Name \_\_\_\_\_ On Deed and/or Mortgage (Y or N) \_\_\_\_\_  
 Current Employer \_\_\_\_\_ HR contact \_\_\_\_\_  
 Employer Address \_\_\_\_\_ HR Phone # \_\_\_\_\_  
 Employer Phone \_\_\_\_\_  
 Hourly/Monthly/Yearly Income \$ \_\_\_\_\_ (circle one) #hrs/week \_\_\_\_\_  
 Hire Date \_\_\_\_\_ Job Title \_\_\_\_\_ # of yrs at job \_\_\_\_\_

List total cash available for downpayment and closing costs \$ \_\_\_\_\_ Source: \_\_\_\_\_

List any ownership interest in real estate (\_\_\_ vacant land \_\_\_ residential \_\_\_ commercial):

Location: \_\_\_\_\_

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TOTAL GROSS HOUSEHOLD ANNUAL INCOME: \$ \_\_\_\_\_



**CONDITIONAL BUYER APPROVAL FOR BLUE 52**

(to be completed by 1<sup>st</sup> Mortgage Lender ONLY)

1<sup>st</sup> Mortgage Lender: \_\_\_\_\_  
Applicant(s): \_\_\_\_\_  
Property Address: \_\_\_\_\_

Today's Date: \_\_\_\_\_  
Expiration Date: \_\_\_\_\_ (not to exceed 90 days from Today's Date)

Please check that all items below are complete, as all need to be done to receive the applicant's Approval to Purchase from SCHA. **The above named lender has reviewed all required documentation from the above referenced applicant(s) including:**

- \_\_\_\_\_ **Income:** verified current pay stubs, W-2's, and 1040's
- \_\_\_\_\_ **Credit ratios:** within acceptable range, as of date listed above
- \_\_\_\_\_ **Credit:** pulled and verified credit report data
- \_\_\_\_\_ **Assets:** verified required bank statements to show enough funds available to close on this property
- \_\_\_\_\_ **Occupancy:** verified applicant is eligible to purchase a primary residence

It is the educated opinion of the above named 1<sup>st</sup> Mortgage Lender that the above named Applicant(s) will qualify for a 1<sup>st</sup> mortgage in the amount of \$\_\_\_\_\_

**\*\* The SCHA acknowledges that this is not a FORMAL loan approval nor commitment to lend. \*\***

Signed & Acknowledged,

Lender Printed Name: \_\_\_\_\_

Lender Physical Address: \_\_\_\_\_

Phone # \_\_\_\_\_

Email Address: \_\_\_\_\_

NMLSR ID # \_\_\_\_\_

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